

## Shoreline Insertion Order

**Insertion #**

319665

**Submitted**

2022-01-13 15:15:50

**Sales Rep**

L-105 Stacie Wagner

**Account Name**

Branch Grocery

**Advertiser Status**

Existing

## Product Details

**Product**

Magazine

**Magazine Ad Size**

Full Page – 4x9.25 (full bleed 8.4" x 11.3")

**Caption**

Lake County Fact Book

**Color**

Yes

**Color Charge / Day**

\$0.00

**Special Section / Pages**

PAGE 13

## Publications

**Publication 1**

9LSS

**Price / Day**

\$500.00

**Date(s)**

Mon 02/28/22

## Additional Information

**Pickup?**

Yes

**Pickup #**

312699

**Proof Needed?**

No

**Tear Sheets?**

No

**Kind**

PAGE 13